

## Classical Greek Assignment 31

- This our last assignment for the year.
- Study the **Gospel of John vocabulary**. You must know this vocabulary like the back of your hand!
- Memorize the first verse of the Gospel according to John:  
Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος.
- Memorize the following vocabulary (171):

ἀσπάζομαι,	<i>I salute</i>	καινός,-ή,-όν,	<i>new</i>
εὐαγγέλιον, τό,	<i>gospel</i>	μαρτυρία, ή,	<i>witnessing,</i>
δέχομαι,	<i>I receive</i>		<i>witness,</i>
καθώς, adv.,	<i>just as, even as</i>		<i>testimony</i>
οὖν, postpositive adv.,	<i>therefore, then, now.</i>	οὕτως, adv.	<i>thus, in this manner, so</i>



- This week's grammar lesson continues our study of the subjunctive mood, which expresses uncertainty or contingency. The verb after the word ἵνα uses the subjunctive mood. Again, the subjunctive mood should be easy for you to memorize, as the "thematic vowel" is just elongated. Look at the present subjunctive middle and passive mood for λύω and the conjugation of the verb "to be" in the subjunctive below.

1. λύομαι	λυόμεθα	The present subj. of εἶμι is:	
2. λύῃ	λύησθε	<i>Singular</i>	<i>Plural</i>
3. λύηται	λύωνται	1. ᾶ	ᾶμεν
		2. ῆς	ῆτε
		3. ῆ	ᾶσι

- The subjective mood is used in the imperative first person, which is often translated "Let us (do something)":

**χαίρωμεν ἐν τῇ ἀληθείᾳ, let us rejoice in the truth.**  
**μὴ λέγωμεν κακά, let us not speak evil things.**

- We have gone over the fact that the accusative case is used for a direct object (underlined below), as in the sentence: βλέπομεν τόν ἄνθρωπον.

However, sometimes what would often be translated as a direct object in English, can be written in another case in Greek:

genitive: ἀκούω τῆς φωνῆς. (I hear the voice.)

dative: πείθω τῷ ἀνθρώπῳ. (I persuade the man.)

- Translate the following sentences (176):

**Ι. 1. πιστεύωμεν τῷ κυρίῳ. 2. ἀγώμεθα ὑπὸ τῶν ἀποστόλων. 3. καθὼς ἐκεῖνος δίκαιός ἐστιν, ὧμεν δίκαιοι ἡμεῖς. 4. ἐν ἀρχῇ ὁ λόγος ἠκούετο. 5. δεχώμεθα τὴν μαρτυρίαν αὐτοῦ. 6. ἠκούοντο τῶν φωνῶν τῶν δούλων.**